

# PERMIT APPLICATION

## Star Sewer & Water District

10831 W. State Street ★ P.O. Box 400 ★ Star, Idaho 83669  
(208) 286-7388 ★ Fax (208) 286-7361

**PERMIT NO.**

**26-**

**DATE OF CONNECTION**

**APPLICANT COMPLETE THIS SECTION IN ITS ENTIRETY**

<b>TYPE OF PERMIT:</b>	SERVICE ADDRESS (Street)	DATE OF APPLICATION	
<b>WATER X</b>			
<b>SEWER X</b>	SUBDIVISION NAME	LOT #	BLK #
<b>TYPE OF CONSTRUCTION</b>			
SINGLE FAMILY <input type="checkbox"/>	MULTI-FAMILY (No. of Units) <input type="checkbox"/>	COMMERCIAL (Specify Type of Business) <input type="checkbox"/>	NAME OF BUSINESS
<b>OWNER INFORMATION</b>			
NAME		BUSINESS NAME	
MAILING ADDRESS		CITY	STATE      ZIP
DAYTIME PHONE		OTHER PHONE (Specify)	

**PERMIT REQUIREMENTS - READ CAREFULLY PRIOR TO SIGNING!**

I (We) hereby apply for permission to connect to the Star Sewer and Water District system as provided by the District's rules and regulations.

I (We) agree to notify the Star Sewer and Water District when my (our) tap has been completed and the line laid, and before covering, so they may inspect\* the same.

I (We) agree to maintain adequate barricades and nighttime lighting around open trenches to comply with public safety standards.

I (We) understand that I will be responsible to the Star Sewer and Water District for any damages from the construction of this tapping operation.

I (We) understand that the monthly billing will start on the anticipated construction date. If no anticipated construction date is listed, billing will start within 30 days of the permit purchase date.

I (We) understand that when connecting to the water and sewer systems, the legal property owner is responsible for connections from the back side of the water meter and sewer main lines, including the tap. We recommend checking all connections before covering them with dirt.

AS THE PERMIT APPLICANT, YOU ARE RESPONSIBLE FOR THIS PERMIT AND CONNECTION TO THE DISTRICT'S SYSTEM AT THE ABOVE ADDRESS. PLEASE NOTE THAT ONLY DISTRICT PERSONNEL ARE AUTHORIZED TO TURN ON THE METER. TAMPERING WITH THE DISTRICT WATER SYSTEM WILL RESULT IN A \$1,000.00 TAMPERING FINE LEVIED TO THE HOLDER OF THIS PERMIT.

I (WE) FURTHER UNDERSTAND THAT FEES PAID FOR THIS PERMIT ARE NON-REFUNDABLE AND NON-TRANSFERABLE. A FEE OF \$500.00 WILL BE CHARGED FOR ANY CHANGES TO THIS PERMIT ONCE ISSUED.

FOR COMMERCIAL PROPERTIES, THE NUMBER OF EDUS WILL BE REASSESSED YEARLY. PROPERTIES WITH GREASE INTERCEPTORS WILL BE INSPECTED ANNUALLY.

**THIS PERMIT CANNOT BE USED FOR IRRIGATION PURPOSES.**

**Anticipated Construction Date** \_\_\_\_\_ **Applicant Signature** \_\_\_\_\_

DO NOT WRITE IN THIS SPACE					
Water Connection Fee Amt. Paid \$2,000.00 PER EDU  <b>\$2,000.00</b>	Water Meter Lease Fee Amt. Paid ¾" Meter  <b>\$950.00</b>	Sewer Connection Fee Amt Paid \$8,500.00 PER EDU  <b>\$8,500.00</b>			
PAYMENT TYPE					
CHECK <input type="checkbox"/>	CK. NO.	TOTAL <b>\$11,450.00</b>	DATE PAID	TIME PAID	APPROVED BY (Dist. Rep.)